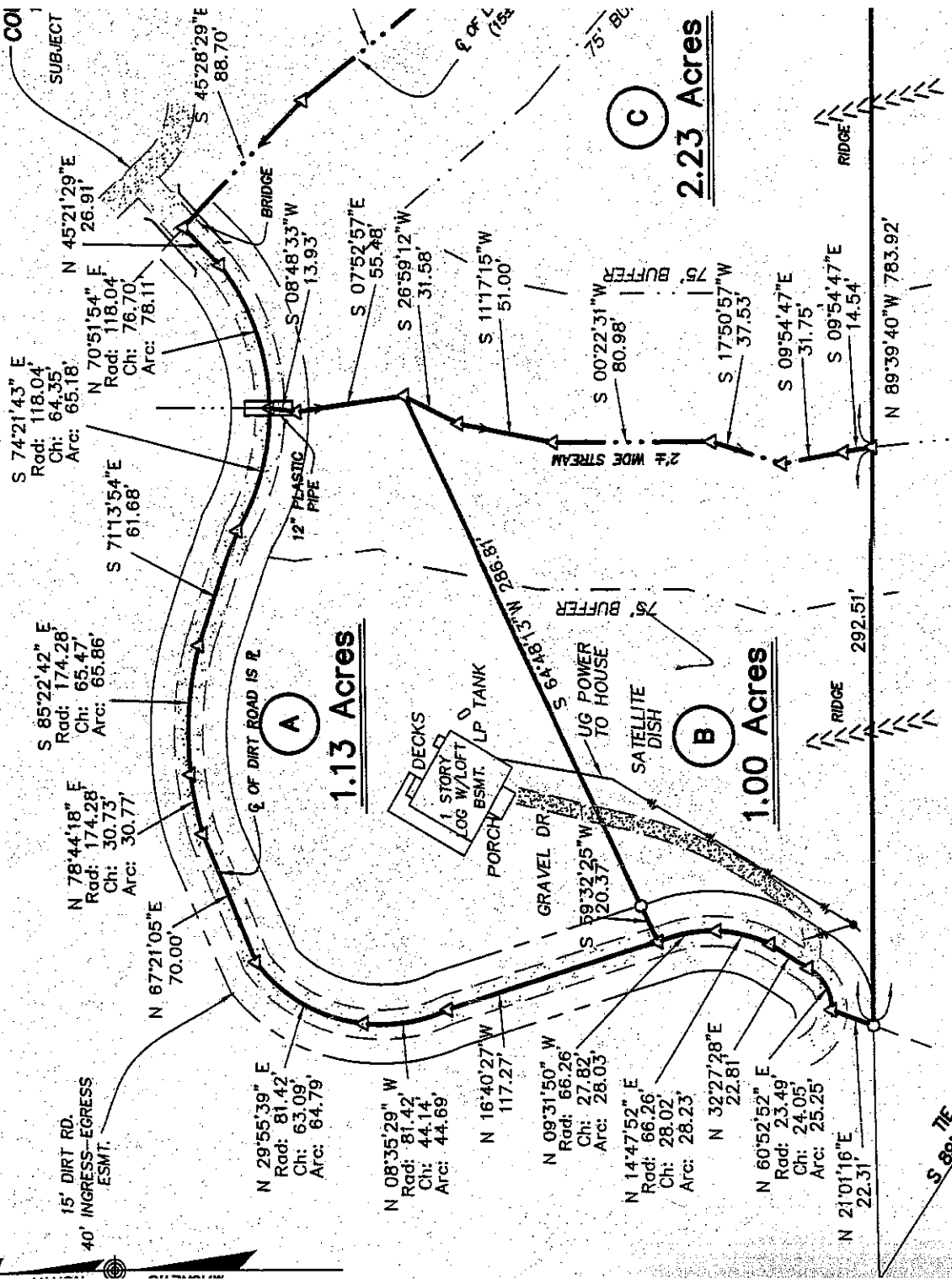


--- SISSON ---



The property or properties defined by this survey meet Board of Health on-site sewage system minimum lot size requirements for:

Individual Water Supply (well)
 Public Water Supply ONLY

Andrea Whelan
 Environmental Health

Date: 5-20-06

The property or properties defined by this survey meet Board of Health on-site sewage system minimum lot size requirements for:

Individual Water Supply (well)
 Public Water Supply ONLY

Andrea Whelan
 Environmental Health

Date: 5-20-06

Plat Cabinet D Number 49

LEGEND

- CALCULATED POINT
- IRON PIN SET (I.P.S. 1/2" RB)
- IRON PIN FOUND (I.P.F.)
- PROPERTY LINE
- FENCE
- DITCH
- STREAM
- HOLLOW
- LAND LOT LINE (LL)
- CENTERLINE
- POWERLINE
- TELEPHONE LINE
- PAVED ROAD
- DIRT ROAD
- GRAVEL ROAD
- TELE/POWER POLE
- RIGHT-OF-WAY MARKER
- FENCE POST F.P.
- DEED BOOK
- PLAT BOOK
- LAND LOT CORNER
- NOT TO SCALE

THIS SURVEY IS FOR THE EXCLUSIVE USE OF THE PERSON(S) HEREON NAMED AND IS NOT INTENDED FOR ANY OTHER PARTY.

THIS SURVEY PERFORMED USING A TOPCON GIS-2 TOTAL STATION. A COMPUTER USED FOR ALL CALCULATIONS.

THIS SURVEY SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS. ACREAGE'S SHOWN, CALCULATED, USING DIMENSIONS SHOWN ON PLAT.

NOTE: THIS PLAT CREATES TWO N OF LAND AS CUT OUT OF A LARGE WEST OF THE STREAM, AS IDENTIFIED NO WARRANTY AS TO COMPLIANCE WITH SUBDIVISION REGULATIONS.

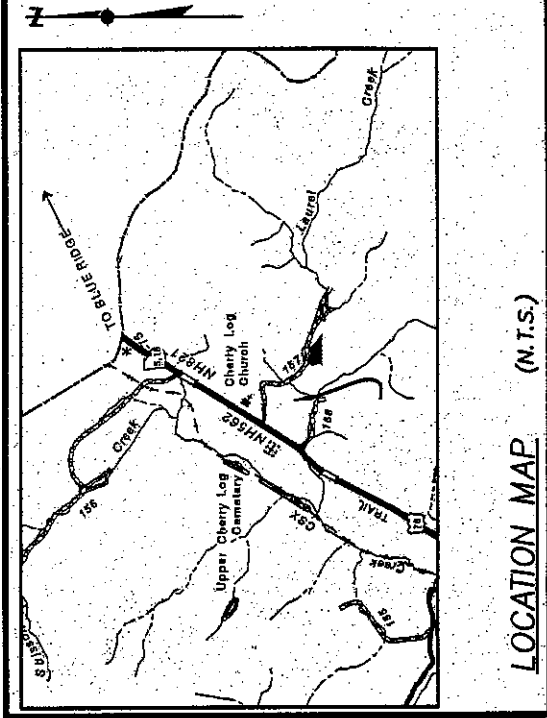
BASED ON MAPS PROVIDED BY GILMER COUNTY, I HEREBY CERTIFY THAT THIS PROJECT IS IN THE FOLLOWING PROTECTION DISTRICTS:

| YES | NO | PROTECTION DISTRICTS |
|-----|----|--|
| | X | ELIJAH RIVER WATERSHED WATER SUPPLY |
| X | | CARTEGAY RIVER WATERSHED WATER SUPPLY |
| | X | COOSAWATTEE RIVER WATERSHED WATER SUPPLY |
| | X | COOSAWATTEE RIVER CORRIDOR |
| | X | WETLANDS |
| | X | MOUNTAIN |

47/199

A PORTION OF THIS PROPERTY IS
IN A 100 YEAR FLOOD PLAIN AS
PER F.I.R.M. 13123"C"0075"C"

COUNTY RD. 157
14' GRAVEL RD.
SUBJECT TO ANY R/W OR ESMT.



LOCATION MAP (N.T.S.)

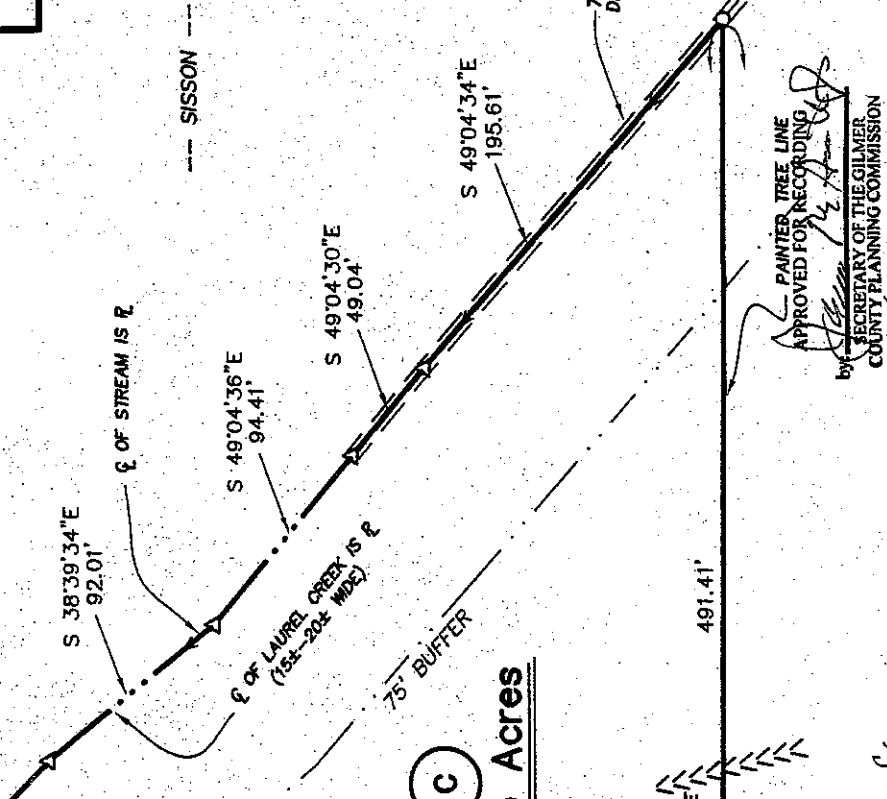
4.36 ACRES

CURRENT ZONING R2

THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A PRECISION OF ONE FOOT IN 5,000± FEET, AN ANGULAR ERROR OF 06"± PER ANGLE POINT AND WAS ADJUSTED USING LEAST SQUARES RULE.

THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 76,144 FEET.

THE BEARINGS SHOWN ON THIS PLAT WERE CALCULATED FROM A RANDOM TRAVERSE USING FIELD ANGLES AND A SINGLE MAGNETIC OBSERVATION. THE BEARINGS MAY DIFFER FROM PREVIOUS SURVEYS DUE TO MAGNETIC DECLINATION, EVEN THOUGH THE PROPERTY LINES ARE THE SAME.



PAINTED TREE LINE
APPROVED FOR RECORDING
by *[Signature]*
SECRETARY OF THE GILMER
COUNTY PLANNING COMMISSION
date: 5-30-06
Valid if not recorded in 10
working days from above date

Property or properties defined by this
meet Board of Health on-site sewage
minimum lot size requirements for:
Individual Water Supply (well)
Public Water Supply ONLY
[Signature] 5-30-06
Date

SURVEY FOR

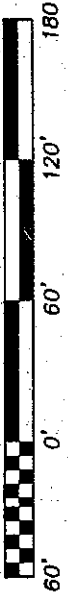
MANTON LANNIE

LAND LOT 102 7th DISTRICT 2nd SECTION
GILMER COUNTY, GA. MARCH 22, 2006
SCALE: 1" = 60'

MED USING
ITAL
ER USED
NS.

THIS IS TO CERTIFY THAT THIS
PARCEL IS CURRENTLY ZONED R-2
NAME Bradley J DATE 5-30-06
ZONING ADMINISTRATOR

[Signature]
Plat in office of Clerk of Superior Court
Gilmer County, Georgia, this 16th day
of May, 2006
USD M. P. Bishop
5-30-06



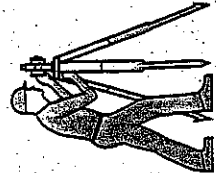
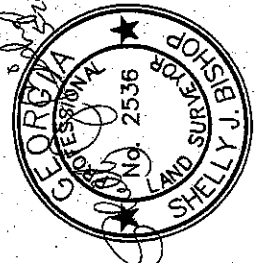
SURVEY REF: PLAT BY L.S. BISHOP FOR: BRADLEY R. &
SHARON TRACY JENKINS DATED 2/5/1994.
5-26-06 REVISED ZONING FROM R3 TO R2.

T TO ALL
EASEMENTS.
CALCULATED,
TOWN ON PLAT.

| | | |
|----------------|------------|-------------------------|
| OFFICE: G.C.F. | FIELD: M.M | DRAWN BY: CLA 3/30/2006 |
| CRD. FILE | DWG. FILE | J. O. # |
| GL72012 | mLannieBND | 060206A |
| | | N/A |

EATES TWO NEW PARCELS
T OF A LARGER TRACT.
V, AS IDENTIFIED BY OWNER.
COMPLIANCE
GULATIONS.

ALL MATTERS OF
TITLE EXCEPTED.



PREPARED BY
LANE S. BISHOP AND ASSOCIATES
LAND AND ENGINEERING SURVEYS
P.O. BOX 1506 BLUE RIDGE GA., 30513
PHONE: (706)632-3919 FAX: (706)632-6873
REGISTERED SURVEYOR: GA R.L.S. #1575 & 2536
TN. R.L.S. #1324 N.C. R.L.S. #2745