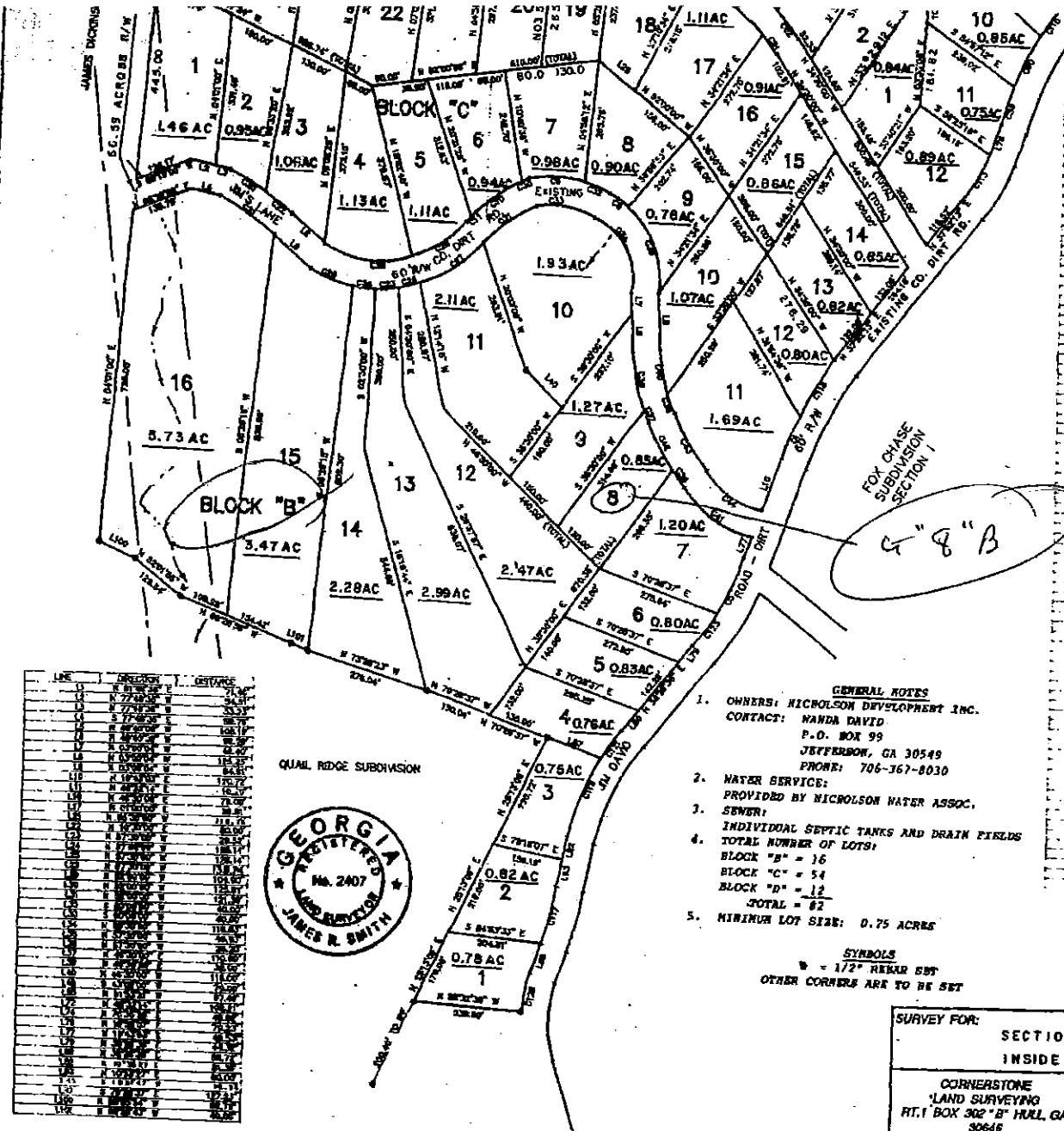


21

18



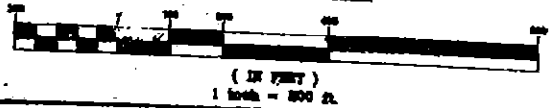
- GENERAL NOTES**
- OWNERS: NICHOLSON DEVELOPMENT INC.
CONTACT: WANDA DAVID
P.O. BOX 99
JEFFERSON, GA 30549
PHONE: 706-367-8030
 - WATER SERVICE:
PROVIDED BY NICHOLSON WATER ASSOC.
 - SEWER:
INDIVIDUAL SEPTIC TANKS AND DRAIN FIELDS
 - TOTAL NUMBER OF LOTS:
BLOCK "B" = 16
BLOCK "C" = 54
BLOCK "D" = 12
TOTAL = 82
 - MINIMUM LOT SIZE: 0.75 ACRES

SYMBOLS
 * = 172° BEAR 59'
 OTHER CORNERS ARE TO BE SET



LINE	BEARING	DISTANCE	CURVATURE
1	N 72° 30' E	100.00	
2	S 72° 30' E	100.00	
3	S 72° 30' E	100.00	
4	N 72° 30' E	100.00	
5	N 72° 30' E	100.00	
6	N 72° 30' E	100.00	
7	N 72° 30' E	100.00	
8	N 72° 30' E	100.00	
9	N 72° 30' E	100.00	
10	N 72° 30' E	100.00	
11	N 72° 30' E	100.00	
12	N 72° 30' E	100.00	
13	N 72° 30' E	100.00	
14	N 72° 30' E	100.00	
15	N 72° 30' E	100.00	
16	N 72° 30' E	100.00	
17	N 72° 30' E	100.00	
18	N 72° 30' E	100.00	
19	N 72° 30' E	100.00	
20	N 72° 30' E	100.00	
21	N 72° 30' E	100.00	
22	N 72° 30' E	100.00	
23	N 72° 30' E	100.00	
24	N 72° 30' E	100.00	
25	N 72° 30' E	100.00	
26	N 72° 30' E	100.00	

GRAPHIC SCALE



SURVEY FOR: FOX CHASE SUBDIVISION SECTION NO.2 BLOCKS B, C and D LOCATED INSIDE NICHOLSON, GEORGIA CITY LIMITS			
CORNERSTONE LAND SURVEYING RT.1 BOX 302 "B" HULL, GA 30648 PHONE 404-546-0504	Q.M.D.	COUNTY:	STATE:
	253	JACKSON	GEORGIA
SCALE: 1" = 200'		0' 200' 400'	
DRAWN BY: J.R.S.		TRAV. CLOSURE: 1/16, 357	
DATE: 12/1/93		ANGLE CLOSURE: 2" PERZ	
DRAWING NO. 92021 "L" 12/1/93		MAP CHECK: 1/3000	
		INSTRUMENT: LIETZ 50MSE	
		ADJUSTMENT: COMPASS RULE	
THIS PLAT WAS PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW.			

19