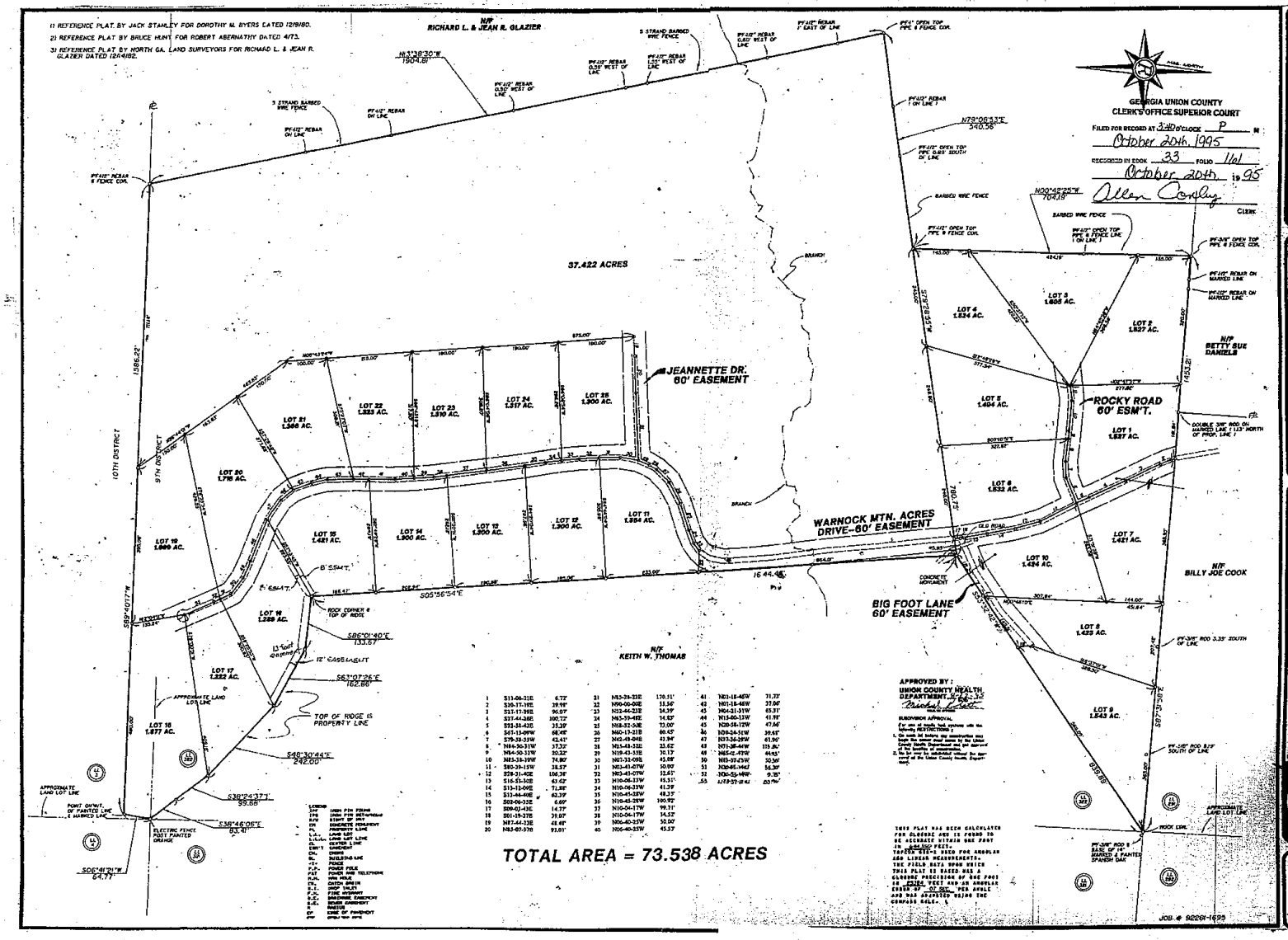
1) REFERENCE PLAT BY JACK STANLEY FOR DOROTHY M. BYERS DATED 12/9/80.
2) REFERENCE PLAT BY BRUCE HUNT FOR ROBERT ABERNATHY DATED 4/73.
3) REFERENCE PLAT BY NORTH GA. LAND SURVEYORS FOR RICHARD L. & JEAN R. GLAZIER DATED 12/4/92.



1	S11-06-31E	6.72'	31	N83-28-23E	170.51'	41	N01-18-46W	71.73'
2	S30-17-19E	29.99'	32	N90-00-00E	53.56'	42	N01-18-46W	37.06'
3	S21-17-39E	96.07'	33	N22-44-23E	54.39'	43	N06-21-31W	65.31'
4	S37-44-26E	100.72'	34	N85-39-48E	54.52'	44	N13-00-13W	41.91'
5	S32-33-42E	33.39'	35	N88-32-54E	72.00'	45	N20-58-12W	47.56'
6	S67-13-09W	68.42'	36	N60-17-21E	60.45'	46	N04-24-51W	39.45'
7	S79-58-33W	42.41'	37	N42-49-04E	43.94'	47	N07-36-29W	61.96'
8	N84-50-31W	37.72'	38	N51-43-32E	32.62'	48	N71-38-44W	119.86'
9	N84-50-31W	20.32'	39	N19-42-32E	30.13'	49	N65-02-42W	44.93'
10	N83-38-39W	74.80'	40	N07-33-09E	43.98'	50	N83-07-23W	50.96'
11	S80-39-15W	38.57'	41	N03-41-07W	50.00'	51	N20-45-44E	56.38'
12	S78-31-40E	106.38'	42	N03-41-07W	32.61'	52	N06-55-44W	9.38'
13	S16-25-30E	63.42'	43	N10-06-13W	49.51'	53	N19-57-01E	50.76'
14	S13-12-09E	71.88'	44	N10-06-13W	41.39'			
15	S32-44-06E	62.39'	45	N10-45-52W	48.37'			
16	S02-06-35E	6.66'	46	N10-43-25W	100.92'			
17	S09-40-43E	14.37'	47	N10-54-17W	99.31'			
18	S01-19-37E	39.07'	48	N10-04-17W	34.52'			
19	N87-44-13E	48.48'	49	N06-40-25W	50.00'			
20	N83-07-37E	93.01'	50	N06-40-25W	45.57'			

LEGEND
IPF IRON PIN FOUND
IPS IRON PIN SETTER
RSF RIGHT OF WAY
CM CONCRETE MONUMENT
L.L. LAND LOT
L.L.L. LAND LOT LINE
CL CENTER LINE
ESM'T EASEMENT
D.E. DRAINAGE
B.L. BUILDING LINE
F/L FENCE
P.P. POWER POLE
P.T. POWER POLE TELEPHONE
H.H. HAND HOLE
CB. CATCH BASIN
D.I. DROP INLET
D.E. DRAINAGE EASEMENT
S.E. SEWER EASEMENT
B. BASELINE
CP EDGE OF PAVEMENT
PVC SPECIFICATION PIPE

APPROVED BY:
UNION COUNTY HEALTH DEPARTMENT 9-26-95
Rachel Leak
HEALTH OFFICER

SUBDIVISION APPROVAL
For use of septic tank systems with the following RESTRICTIONS:
1. On each lot there are conservation easements from the center road name to the Union County Health Department and not approved for septic tank systems.
2. No lot may be subdivided without the approval of the Union County Health Department.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 40,000 FEET.
TWENTY-FIVE SEC. BEEN FOR ANGULAR AND LINEAR MEASUREMENTS.
THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 20,000 FEET AND AN ANGULAR ERROR OF 07 SEC. PER ANGLE AND WAS ADJUSTED USING THE COMPASS RULE.

JOB # 92261-1695

GEORGIA UNION COUNTY
CLERK'S OFFICE SUPERIOR COURT
FILED FOR RECORD AT 3:40 O'CLOCK P M.
October 20th, 1995
RECORDED IN BOOK 33 FOLIO 161
October 20th, 19 95
Allen Conley
CLERK

rochester
rochester & associates, inc
dlsp-(678)7-1424 • gainesville 535-0162
blairsville 745-5166

SURVEY FOR
WARNOCK MTN. ACRES
LOCATED IN
LL 522 & 5 9TH & 10TH DIST. 1ST SECT.
UNION COUNTY, GEORGIA

NO	DATE	DESCRIPTION